

***Literacy,***

***Changing Minds, Changing Lives***



***April 11-13, 2018***

Exhibitor Registration

SoMIRAC 2018 Conference

**April 11-13, 2018**

# Delta Hotel by Marriott

(Hunt Valley Inn)

245 Shawan Rd.

# Hunt Valley, MD 21031

410-785-7000

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Person Making Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Item** | **Number** | **Total** |
| 6 ft. Table ($500 per table) |  | $ |
| 3 ft. Additional Space ($200) (\*no table) |  | $ |
| Square Hi-top table ($200) |  | $ |
| Electrical Outlet ($40) |  | $ |
| Conference Program Business Card sized Patron Ad ($50) (Black & White only) |  | $ |
| **Additional** lunches to purchase - (1 lunch per table is included in the table cost.) |  | $ |
| Vendor Sessions-See pages 3-4 | Complete page 4 if interested | (To be billed) |
| Totals | | $ |

The following persons will represent the company at the exhibit booth: (Please **print all names** for badges)

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |

Complete this information for inclusion in the conference program as you would like it to appear:-**Please print**

|  |  |
| --- | --- |
| Company Name |  |
| Sales representative’s name: |  |
| Sales representative’s email address |  |
| Sales representative’s phone number: |  |

**One Box lunch per day is included in the cost of each table.** Calculate lunch choices by the number of tables you are renting. Indicate the choices for the free lunches as well as any additional lunches you wish to purchase. **Only pay for the additional lunches requested.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | | # Free | # Paid |
| Wednesday Box Lunch  \*\* **1 lunch is included** **per table**-additional lunches can be ordered @ $17 per lunch. Indicate the number of each. | \_\_\_\_Veggie Wrap  \_\_\_\_Tuna Sandwich  \_\_\_\_Turkey Sandwich  \_\_\_\_Garden Salad w/grilled chicken | |  | | --- | |  | |  | |  | |  | | |  | | --- | |  | |  | |  | |  | |
| Thursday Box Lunch  \*\* **1 lunch is included** **per table**-additional lunches can be ordered @ $17 per lunch. Indicate the number of each. | \_\_\_\_Veggie Wrap  \_\_\_\_Tuna Wrap  \_\_\_\_Turkey Sandwich  \_\_\_\_Garden Salad w/grilled chicken | |  | | --- | |  | |  | |  | |  | | |  | | --- | |  | |  | |  | |  | |
| Friday Box Lunch  \*\* **1 lunch is included** **per table**-additional lunches can be ordered @ $17 per lunch. Indicate the number of each. | \_\_\_\_Veggie Wrap  \_\_\_\_Tuna Sandwich  \_\_\_\_Turkey Sandwich  \_\_\_\_Garden Salad w/grilled chicken | |  | | --- | |  | |  | |  | |  | | |  | | --- | |  | |  | |  | |  | |
|  | Total Paid-  (Place on front page of form) | No Cost | $ |

**\*\*Lunches cannot be ordered at the conference. They must be ordered in advance.**

**NEW THIS YEAR:**

If you would like to include a business card size ad in the program this year in addition to your company name and contact information being listed in the program, please include a print ready card no larger than a standard business card. All printing in the conference program will be in black and white only. These ads will cost $50.00 per business card entry. There will be up to 10 cards per page located at the back of the program.

* **The exhibitor company agrees to** **donate merchandise for the Scholarship Fund Drive (Literacy Lotto)**. This merchandise is auctioned off at the conference for conference attendees. Please drop off your donation at the registration desk when you arrive at the hotel clearly marked with your company name. Some suggestions are gift certificates for products, or general gift cards, programs, books, etc.
* You can email your completed registration form to Mary Lou Nelson at [somirac.vendors@gmail.com](mailto:somirac.vendors@gmail.com) to reserve your tables and then send along your check or you can mail your completed registration form **and** check to Mary Lou Nelson, 108 Dove Lane, Centreville, MD 21617. Please make checks payable to SoMIRAC.
* The registration fee is not refundable if tables are cancelled less than 30 days before the conference.
* The vendor registration form may also be found on our website at [www.somirac.org](http://www.somirac.org) under the Conference tab, then choose Annual Conference link.

*Once again, SoMIRAC will make available Exhibitor Sessions for the participants during the SoMIRAC Conference to be held April 11-13, 2018. The expectation is that the sessions will provide high quality professional development and allow the* ***registered exhibitor*** *to showcase their product or service. For audience members, examples of professional development would include an introduction to a teaching strategy, learning about research, or a hands-on exercise.*

*Sessions of this type will be held in locations and timeframes indicated on the application and will be available to vendors on a first-come, first-served basis.* ***Please indicate your 1st, 2nd, and 3rd choices*** *on the application.*

*Confirmation of reservations will arrive in a return e-mail, and payment will then be due by February 28, 2017. All vendor sessions will be included in the conference program, and exhibitors will be welcome to publicize their presentation(s) at their tables as well.*

*If you are interested in an exhibitor session, please complete the attached application and return it promptly.*

For additional information contact: Mary Lou Nelson at [somirac.vendors@gmail.com](mailto:somirac.vendors@gmail.com)

Call (Home) 410-758-2378 or (Cell) 410-490-2096. (There is NO Fax number)

**To: Conference Exhibitors**

**Re: General 2018 Exhibitor Information**

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**EXHIBIT HOURS:** April 11-13, 2018 – 8:00 am - 4:00 pm. Keep in mind that some attendees are only at the conference on Friday. Please keep your booth **open until the last session of the day begins on Friday** to accommodate these attendees. Thank you!

**HOTEL RESERVATIONS:** Make your own reservations directly by contacting the Delta Hunt Valley Inn between 8 am and 5 pm at 410-785-7000. A limited number of rooms is available at the conference rate so early reservations are strongly recommended. Identify yourself as a member of SoMIRAC to receive the conference rate.

**SET-UP:** Exhibitors may set-up on **Tuesday, April 10th** **AFTER** 4:00 p.m.

Please check in at the SoMIRAC registration desk at the foot of the escalator for exhibitor materials on Tuesday evening. **Donations for the Literacy Lottery may be delivered to the Registration desk on Tuesday evening, or any time on Wednesday.** Someone from SoMIRAC will also be collecting items prior to Thursday morning’s display.

**SHIPPING MATERIALS:** If you need any boxes shipped for your set-up, please mail them to the Hunt Valley Inn clearly marked to the attention of SoMIRAC. These boxes should arrive **no earlier than Friday, April 6th** (3 business days prior to the conference). Be sure your company’s name is **CLEARLY written on all of the boxes** so that they can be delivered to your table. If the boxes are received prior to 3 days before the conference, you will incur a holding charge from the hotel. In addition, the hotel will also charge you if their employees have to move/deliver more than 10 boxes.

Example: *Your Company Name*

*C/O SoMIRAC*

***Delta Hotel-Hunt Valley***

*245 Shawan Road*

*Hunt Valley, MD 21031 – 1099*

We look forward to another great conference and appreciate your participation. Please let me know if you have any questions.

(Home) 410-758-2378

(Cell) 410-490-2096

[somirac.vendors@gmail.com](mailto:somirac.vendors@gmail.com)

Mary Lou Nelson

SoMIRAC Exhibitor Contact

108 Dove Lane, Centreville, MD 21617

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Rooms Available  Costs & Capacity Seating | Cost per session | Wednesday,  April 11, 2018 | Thursday,  April 12, 2018 | Friday,  April 13, 2018 |
| Pimlico (30 people) | $150.00 | 8:15-9:15 | 8:15-9:15 | 8:15-9:15 |
| Pimlico (30 people) | $150.00 | 12:30-1:30 | 12:30-1:30 | 12:30-1:30 |
| Pimlico (30 people) | $150.00 | 1:45-2:45 | 1:45-2:45 | 1:45-2:45 |
| Salon A (75-90 people) | $200.00 | 11:55-12:25 | 11:55-12:25 | 11:55-12:25 |
| Salons C/D (75-90 people) | $200.00 | 11:55-12:25 | 11:55-12:25 | 11:55-12:25 |
| Salons E/F (75-90 people) | $200.00 | 11:55-12:25 | 11:55-12:25 | 11:55-12:25 |

**Exhibitor Sessions Application**: Please copy this page and indicate your 1st, 2nd and 3rd choices

1st \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3rd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ choices

Highlight or circle the room/rooms you would like to use and your time choices.

* Please do not purchase box lunches for audience members. Soft drinks or dessert for participants may instead be provided.
* Complete this information for inclusion in the conference program:

|  |  |
| --- | --- |
| Title of Session - |  |
| Brief description of the session for the conference program: |  |
| Name of Speaker: |  |
| Company Sponsor: |  |
| Sales Representative’s Name: | ``` |
| Sales Representative’s Email Address: |  |
| Sales Representative’s Phone Number: |  |

Complete this application and email it to Mary Lou Nelson at [somirac.vendors@gmail.com](mailto:somirac.vendors@gmail.com)

Theses rooms and sessions are on a first come, first reserved basis.